

L. W. "Nubbin" Cooper Jr.  
County Commissioner, Precinct 1

Chris Kirkendall  
County Commissioner, Precinct 2



Amanda Young  
County Commissioner, Precinct 3

Ernie Koch  
County Commissioner, Precinct 4

Wayne McDaniel  
County Judge

**COMMISSIONERS COURT OF HARDIN COUNTY, TEXAS**  
**HARDIN COUNTY COURTHOUSE ▪ COMMISSIONERS COURTROOM (A-131)**

**NOTICE OF REGULAR MEETING AND AGENDA**  
**TUESDAY | DECEMBER 23, 2025 | 10:00 A.M.**

Any attendee of this Open Meeting may be permitted to comment on an Agenda Item for a period of three (3) minutes by raising their hand and being recognized by the Presiding Member prior to the Court acting on any item. Anyone who addresses Commissioners Court must do so from the podium.

- 1) Establish Quorum and Call Meeting to Order | Hon. Wayne McDaniel
- 2) Invocation and Pledge of Allegiance | Hon. Chris Kirkendall
- 3) Consider and possibly approve the December 9, 2025 Regular Meeting Minutes as presented by Hon. Connie Becton, County Clerk.
- 4) Consider approval of request by Hon. Deborah McWilliams, County Treasurer to cancel all Registered Claims from December 9, 2025; and Approval of Cash Statement.
- 5) Authorization to pay County bills as presented by Mrs. Candice McKinney, County Auditor.
- 6) Consider adoption of Resolution 38-25 recognizing Chief Deputy Mark Minton, Sheriff's Office, for 38 years of dedicated service to the citizens of Hardin County, and wishing him well in his retirement.
- 7) Discussion and possible action to consider adoption of Resolution 37-25 authorizing the County Judge to execute an Advance Funding Agreement for Local Government Maintenance of Railroad Crossing Approaches (Off-System) with the Texas Department of Transportation (TXDOT).

COMMISSIONERS COURT AGENDA

DECEMBER 23, 2025

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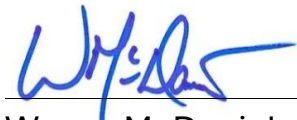
- 8) Consider and possibly approve [amendments/transfers](#) to the FY25 Budget as presented by Mrs. Candice McKinney, County Auditor.
- 9) Discussion and possible action to consider approval of request to authorize the County Judge to execute a [Tax Abatement Agreement](#) between Hardin County and AGR Enterprise, Inc. located at 735 FM 92, Silsbee, Texas.
- 10) Consider and possibly authorize [Replat](#) of 2.674 Acres out of and part of Lot 51 Beaumont Colony Central, Vol. 3, PG. 92, Plat Records, Hardin County, Texas, into Lots 51A and 51B Beaumont Colony Central Elijah Lewis Survey, Abstract No. 662, Hardin County, Texas, Precinct 1.
- 11) Consider and possibly approve [request](#) by Chief Juvenile Probation Officer Monica Kelley, for approval of outside detention contracts with Anderson, Angelina, Austin, Chambers, Cherokee, Coryell, Ellis, 33<sup>rd</sup> and 424<sup>th</sup> Judicial District and Gillespie, Grimes, Houston, 1<sup>st</sup> Judicial District in Jasper, Newton, Sabine, San Augustine, Johnson, Kleberg-Kenedy, Leon, Liberty, Limestone/Freestone, Madison, Navarro, Orange, Polk, San Jacinto and Trinity, Shelby, Tyler, Walker, Waller, Wharton and Wood Counties, effective January 31, 2026.
- 12) Consider approval of request by Hon. Mark Davis, Sheriff, to authorize the County Judge to execute [Amendment 6](#) to Interlocal Cooperation Contract with Spindletop Center for Mental Health Liaison Program.
- 13) Consider approval of [request](#) by Hon. Matthew Minick, County Attorney, to authorize the County Judge to execute Renewal Order Form between Hardin County – County Attorney’s Office and Mitrastech for the HotDocs Program which is utilized for the production of CPS documents in the amount of \$1,000.00 to be paid out of Child Protective Services Budget Line Item 053-580-594. This is for an additional license and is a three-year term where the proposal will increase 10% each year.
- 14) Consider approval of request by Mrs. Melinda Herrington, Human Resources Director, to authorize the County Judge to execute updated [Nationwide Financial Services Governmental 457\(b\) Plan Adoption Agreement](#).
- 15) Presentation by Mrs. Misty Sims, Purchasing Agent, of results of [bids](#) received for National Resources Conservation Service (NRCS) Emergency Watershed Protection Program (EWPP) NR257442XXXXC009 Construction and possibly award to successful vendor.
- 16) Consider approval of request by Mrs. Misty Sims, to authorize the County Judge to execute [Standard Form of Agreement](#) with The Labiche Architectural Group, Inc. related to Hurricane Safe Room Phase C in the amount of \$93,750.00 to be paid out of any remaining ARPA project funds and/or ARPA interest.

- 17) Consider approval of **request** by Hon. Mark Davis, Sheriff, to amend the FY26 budget with the following changes to reflect the acceptance of insurance proceeds and the sale of assets:

INCREASE REVENUE	010-364-560 Sale of Assets	\$65,675.92
INCREASE REVENUE	010-361-100 Insurance Proceeds	\$44,798.42
INCREASE EXPENDITURE	010-560-574 Auto Purchases	\$100,474.30
INCREASE EXPENDITURE	010-560-340 Uniforms	\$10,000.00

- 18) Discussion on any other non-agenda item without taking action including announcements which may be of interest to the public.

- 19) Adjourn.



Wayne McDaniel  
HARDIN COUNTY JUDGE



**FILED FOR RECORD**

17 December 2025, 11:58 am

BY: Traci Turner